

Nevada Department of Education
Advisory Council on Parental Involvement and Family Engagement (PIFE)
Wednesday, August 10, 2016 - 9:00 A.M.

Meeting Locations

NV Department of Education
 700 E. Fifth Street
 Board Room
 Carson City, NV 89701

and

NV Department of Education
 9890 S. Maryland Parkway
 2nd Floor, Board Room
 Las Vegas, NV 89183

PUBLIC NOTICE

The public is hereby noticed that the Nevada Department of Education Advisory Council for Parent Involvement and Family Engagement (PIFE) reserves the right to take agenda items out of posted order (except, public hearings will not begin earlier than posted times). Items may be pulled or removed from the agenda at any time and items may be combined for consideration.

A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments, in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant, Tricia Cook at (702) 668-4318, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, at the main office of the Carson, Clark, Elko, and Washoe County School District Offices. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at www.nde.nv.gov. The support materials to this agenda are available next to the meeting date referenced above, at no charge on the NDE website at: http://www.nde.nv.gov/Boards_Commissions_Councils/Advisory_Council/Meeting_Materials. You may also contact the Department of Education Office at 9890 South Maryland Parkway, Las Vegas, NV 89183; Tricia Cook, tmcook@doe.nv.gov.

AGENDA

1. Call to Order; Pledge of Allegiance, Introductions, Roll Call
 Denette Suddeth, Chair

2. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council on Parental Involvement and Family Engagement will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Advisory Council on Parental Involvement and Family Engagement jurisdiction, control, or advisory power.

3. Flexible Agenda Approval

(Discussion/Possible Action) Denette Suddeth, Chair

4. Approval of June Council Meeting Minutes

(Information/Discussion/Possible Action) Denette Suddeth, Chair

5. Nevada Department of Education and Office of Parental Involvement and Family Engagement Updates
(Information/Discussion/Possible Action) Cynthia Santos, NDE Education Programs Professional, Office of Parental Involvement and Family Engagement (PIFE)

Possible action may include recommendations to the PIFE Office for the 2016-2017 school year.

- Council 2016-2017 Meeting Dates
- State Education Authority Family Engagement Leaders Meeting
- Communities of Practice
- July Liaison Webinar
- Site Visit: Family to Family
- Office Annual Report Pursuant to NRS 385.635
- Parental Involvement and Family Engagement Required Licensure Course Pursuant to NRS 385.457
- Nevada Family Engagement Summit Steering Committee

- 6. Achievement School District**
(Information/Discussion) Rebecca Feiden, Deputy Director, Nevada Achievement School District
Members will hear a presentation from the Nevada Achievement School District (ASD) and will have an opportunity to share outreach and communication best practice with ASD.
- 7. 2015-2016 Family Engagement Baseline Data and State Goal**
(Information/Discussion/Possible Action) Alberto Quintero, LEE Fellow; Alexis Barnes, LEE Fellow
Members will learn about the Office's new data collection process and findings as it relates to School Performance Plans and family engagement. Possible action may include recommendations to the PIFE Office for the 2016-2017 school year.
- 8. 2016 National Landscape on Family Engagement Presentation**
(Information/Discussion/Possible Action) Alberto Quintero, LEE Fellow; Alexis Barnes, LEE Fellow
Members will hear an update from LEE Fellows regarding national family engagement practices, policies, and best practice. Possible action may include recommendations to the PIFE Office for the 2016-2017 school year.
- 9. National Family & Community Engagement Conference Presentation**
(Information/Discussion) Cynthia Santos, NDE Education Programs Professional, Office of Parental Involvement and Family Engagement; Stacie Wilke, Council Member; Stavan Corbett, Council Member
Members will hear a presentation regarding conference attended by members Wilke, Corbett, and NDE staff Cynthia Santos.
- 10. Annual District and State Public Charter School Authority (SPCSA) Reports**
(Information/Discussion/Possible Action) Cynthia Santos, NDE Education Programs Professional, Office of Parental Involvement and Family Engagement
Members will review all district and SPCSA annual family engagement reports and findings. Possible action may include recommendations to the PIFE Office for the 2016-2017 school year.
- 11. Future Agenda Items**
(Information/Discussion) Denette Suddeth, Chair
- 12. Public Comment #2**
Public comment will be taken during this agenda item on any matter within the Advisory Council on Parental Involvement and Family Engagement (PIFE) jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The PIFE Council Chair will impose a time limit of three minutes.
- 13. Adjournment**